



**YMCA Otter Pond Demo**

**ADDENDUM NUMBER ONE**

Prepared By: Portland Water District  
Portland Water District  
225 Douglass Street  
PO Box 3553  
Portland, ME 04104-3553

Addendum Date: April 16, 2026

**225 Douglass Street  
Phone: 207.774-5961**

**P.O. Box 3553  
Fax: 207.761-8329**

**Portland, Maine 04104-3553  
Web: [www.pwd.org](http://www.pwd.org)**

**Amend the bid documents as follows:**

- The pre-bid site visit is hereby re-scheduled to Tuesday April 21<sup>st</sup>, 2026 at 10 am.

1) PRE-BID SITE VISIT

A non-mandatory pre-bid site visit will be held on, **Tuesday April 21<sup>st</sup>, at 10am** at Route 35 (at Johnson Field), Standish, ME 04084. Attendance, while encouraged, is not mandatory.

**\*\*Please sign and submit this addendum with bid.\*\***

<b>Submitting Firm Name</b>	<b>Address</b>
<b>By</b>	<b>Title</b>
<b>Signature of Person Bidding and Date</b>	

**--Addendum should be signed and submitted with bid--**